



**BOBBY JINDAL**  
GOVERNOR

**State of Louisiana**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OFFICE OF CONSERVATION**

**STEPHEN CHUSTZ**  
INTERIM SECRETARY  
**JAMES H. WELSH**  
COMMISSIONER OF CONSERVATION

**Water Management Advisory Task Force**

**Meeting**  
**Wednesday, February 27, 2013**  
**1:00 P.M.**

**J. Norman Efferson Hall**  
**Room 214 - LSU AgCenter**  
**Corner of Highland Road and East Parker**  
**Baton Rouge, LA 70803**

**Meeting Agenda**

1. Call to Order
  - a. Roll Call
2. Adoption of Meeting Summary of 12/11/2011
3. East Baton Rouge Parish – Ground Water Survey Results
4. Water Resources Commission Meeting Update
5. MWH Americas - Louisiana Reservoir Priority and Development Study
6. The Nature Conservancy Freshwater Assessment Project
7. Discussion on Development of a Comprehensive Water Resource Management Plan
8. Public Comment
9. Next Meeting Date and Location - TBA
10. Adjourn

**Environmental Division**

Post Office Box 94275 • Baton Rouge, Louisiana 70804-9275 • 617 North 3rd Street • 9th Floor • Baton Rouge, Louisiana 70802  
Phone (225) 342-8244 • Fax (225) 242-3505 • [www.dnr.state.la.us/conservation](http://www.dnr.state.la.us/conservation)  
An Equal Opportunity Employer