

**KINDER FIELD**  
**04-220**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, MARCH 9, 2004**, upon the application of **KASH OIL AND GAS, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **2900' Sand, Reservoir B**, in the Kinder Field, Allen Parish, Louisiana.

1. To create a drilling and production unit for the exploration for and production of gas and condensate from the 2900' Sand, Reservoir B.
2. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the proposed unit with each tract sharing in unit production on a surface acre basis of participation.
3. To designate Kash Oil & Gas, Inc., operator of the proposed unit.
4. To designate a unit well for the proposed unit.
5. To provide that any future wells, replacement and/or alternate unit wells drilled to the unit proposed herein, should comply with the spacing provisions of Statewide Order No. 29-E.
6. To authorize the Commissioner of Conservation to reclassify the reservoir by supplemental order without the necessity of a public hearing if the producing characteristics of the reservoir changes and evidence to justify such reclassification is submitted to and accepted by the Commissioner of Conservation.
7. To consider such other matters as may be pertinent.

The 2900' Sand, in the Kinder Field, Allen Parish, Louisiana, was previously defined in Office of Conservation Order No. 541-M, effective November 15, 1994.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

1/27/04;1/30/04

L

dpe

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**