

**WEST BRYCELAND FIELD**  
**05-1158 thru 05-1161**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Clarion Hotel Shreveport, Broadmoor Room, 1419 East 70<sup>th</sup> Street, Shreveport, Louisiana, at 9:00 a.m. on **THURSDAY, OCTOBER 6, 2005**, upon the application of **EL PASO PRODUCTION COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston A Zone and the Hosston B Zone**, in the West Bryceland Field, Bienville Parish, Louisiana.

1. To authorize Applicant to drill, designate and utilize three (3) additional alternate unit wells for HOSS A SUTT and for HOSS B SUTT and an alternate unit well for HOSS A SULL and for HOSS B SULL, at the locations shown on the plats submitted with the application in exception to the spacing provisions of Office of Conservation Order No. 241-A, effective December 1, 1966.
2. To find that each of the proposed alternate unit wells is necessary to efficiently and economically drain a portion of the Hosston A and B Zones underlying the unit on which it is proposed to be drilled which cannot be efficiently and economically drained by any existing well on such unit.
3. To permit Applicant to combine downhole production from the Hosston A Zone with production from the Hosston B Zone in the wellbore of any well drilled on the units designated HOSS A SULL and HOSS B SULL in which the interests in these units are identical.
4. To consider such other matters as may be pertinent.

The Hosston A Zone was defined in Office of Conservation Order No. 241-A, effective December 1, 1966. The Hosston B Zone was defined in Office of Conservation Order No. 241-A-8, effective March 16, 1972.

Plats are available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

9/15/05;9/20/05

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**