

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JANUARY 18, 2005**, upon the application of **SAMSON CONTOUR ENERGY E&P, L.L.C.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston A Zone, Reservoir A and the Hosston B Zone, Reservoir A**, in the Ada Field, Webster and Bienville Parishes, Louisiana.

1. To authorize Applicant to drill, designate and utilize its J D Bates C No. 2 Well as an additional alternate unit well for HOSS A RA SUD and for HOSS B RA SUD at the location shown on the plats submitted with the application, in exception to the well location provisions of Office of Conservation Order No. 99-M-1, effective October 1, 1973.
2. To find that the proposed well is necessary to efficiently and economically drain a portion of the Hosston A Zone, Reservoir A, underlying HOSS A RA SUD, and a portion of the Hosston B Zone, Reservoir A, underlying HOSS B RA SUD, which cannot be efficiently and economically drained by any existing well within these unit.
3. To consider such other matters as may be pertinent.

The Hosston Zone, Reservoir A, is defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973, and 99-M-30, effective January 13, 1988. The Hosston B Zone, Reservoir A, was defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973, and 99-M-31, effective January 13, 1988.

Plats are available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm)

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
12/14/04;12/17/04  
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dnp

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**