

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, DECEMBER 11, 2007**, upon the application of **ConocoPhillips Company**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston A Zone, Reservoir A, and the Hosston B Zone, Reservoir A**, in the Ada Field, Bienville Parish, Louisiana.

1. To authorize ConocoPhillips Company to drill, designate and utilize the Baker O No. 3 well as an additional alternate unit well on HOSS A RA SUAA and HOSS B RA SUAA at the exceptional location shown on the plats submitted with the application.
2. To approve an exception to the well location provisions of Office of Conservation Order No. 99-M-1 as to the Hosston A & B Zones, Reservoir A, for the proposed alternate unit well.
3. To establish that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the Hosston A Zone, Reservoir A, and the Hosston B Zone, Reservoir A, underlying these units which cannot be efficiently and economically produced by any existing well presently located on such units.
4. To authorize the unit allowable for each unit to be recovered from the existing wells located on the units, the proposed alternate unit well, or from any combination thereof, at the discretion of the operator.
5. To consider such other matters as may be pertinent.

The Hosston A Zone, Reservoir A, and the Hosston B Zone, Reservoir A, were fully defined in Office of Conservation Order No. 99-M-1, effective on and after October 1, 1973.

Plats are available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

11/07/07;11/13/07

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**