

**NORTH CHALKLEY FIELD**

**07-502**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, MAY 15, 2007**, upon the application of **YUMA EXPLORATION AND PRODUCTION COMPANY, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **2<sup>nd</sup> Bathysiphon Sand, Reservoir D**, in the North Chalkley Field, Calcasieu and Jefferson Davis Parishes, Louisiana.

1. To further define, or to the extent necessary, to redefine the **2<sup>nd</sup> Bathysiphon Sand, Reservoir D**.
2. To confirm the unit well and unit operator for the **BATH 2 RD SUA**.
3. Except as set forth above, to confirm and continue in force and effect the **BATH 2 RD SUA** established by Office of Conservation Order No. 687-B-3.
4. To consider such other matters as may be pertinent.

The **2<sup>nd</sup> Bathysiphon Sand**, was previously defined in Office of Conservation Order No. 687-B-2, effective October 23, 2001. The **2<sup>nd</sup> Bathysiphon Sand, Reservoir D**, is hereby defined as being that gas and condensate bearing sand encountered between the measured depths of 12,028 feet and 12,258 feet (electrical log measurements) (11,618 feet and 11,848 feet - TVD) in the Yuma E&P Company, Inc.-Miller et al No. 1 Well, with a surface location in Section 32, Township 11 South, Range 6 West and a bottomhole location in Section 33, Township 11 South, Range 6 West, Calcasieu Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH  
COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

4/10/07;4/13/07

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**