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A TRADITION OF EXCELLENCE SINCE 1917

BLANCHARD, WALKER, O'QUIN & ROBERTS
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October 9, 2008

Honorable James H. Welsh
Commissioner of Conservation
State of Louisiana
Post Office Box 94275
Baton Rouge, Louisiana 70804-9275

WM. TIMOTHY ALLEN, III
Direct: 318.934.0217
Email: tallen@bwor.com

RE: HEARING APPLICATION
Unit Well at Exceptional Location
WX G2 RA SU 416
Hunt Petroleum Corporation - LA Cent O & G No. D-74
Olla Field
LaSalle Parish, Louisiana
Our File No. 566385.5

Dear Sir:

On behalf of XTO ENERGY, INC., application is hereby made for a public hearing to receive evidence concerning the issuance of an order pertaining to the following matters relating to the Wilcox G2 Zone, Reservoir A, in the Olla Field, LaSalle Parish, Louisiana:

1. To permit the applicant to designate and utilize the XTO Energy, Inc. - LA Cent O & G No. D-74, at the location shown on the plat attached hereto, in exception to the well spacing provisions of Office of Conservation Order No. 1235-B, effective January 1, 1986, as a unit well for WX G2 RA SU 416.
2. To explicitly find that the proposed unit well is necessary to drain a portion of the Wilcox G2 Zone, Reservoir A, in the Olla Field underlying WX G2 RA SU 416, which cannot be efficiently and economically drained by any existing well in such unit.
3. To consider such other matters as may be appropriate and justified by the evidence presented at the hearing.

The Wilcox G2 Zone, Reservoir A, in the Olla Field, LaSalle Parish, Louisiana, was fully defined in Office of Conservation Order No. 1235-B-8, effective October 7, 1987.

The Rules of Procedure of the Commissioner of Conservation pertaining to the Pre-Application Notice requirements, are not applicable to the hearing requested herein, which requires legal notice of only ten (10) days.

Pertinent data concerning the intended application will be made available for inspection at the offices of Blanchard, Walker, O'Quin & Roberts, Bank One Tower, 400 Texas Street, Suite 1400, Shreveport, Louisiana 71101. Any person wishing to inspect such data should call Wm. Timothy Allen III at (318) 221-6858 during normal business hours or write Mr. Allen at the above address, in order to arrange a date and time for such inspection. A copy of any such pertinent data can be obtained at the expense of the requesting party.

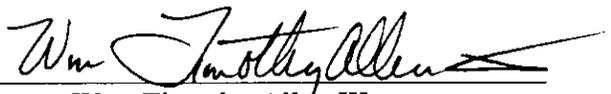
A list of the names and addresses of all Interested Owners, Represented Parties and Interested Parties (as defined in the Rules of Procedure) is attached hereto, and a copy of this notice, with the annexed plat, is being sent to each of such persons. A reasonable effort has been made to determine that the enclosed list includes all of the persons to whom this notice must be sent under the Rules of Procedure.

A check in the amount of \$755.00 made payable to the Commissioner of Conservation is enclosed herewith as the statutory fee for holding the requested hearing.

This application is being filed in duplicate, and a copy hereof is being sent to Mr. Joseph Devall, Monroe District Manager of the Office of Conservation and to each Interested Owner, Represented Party and Interested Party whose name is shown on the attached list.

Very truly yours,

BLANCHARD, WALKER, O'QUIN & ROBERTS

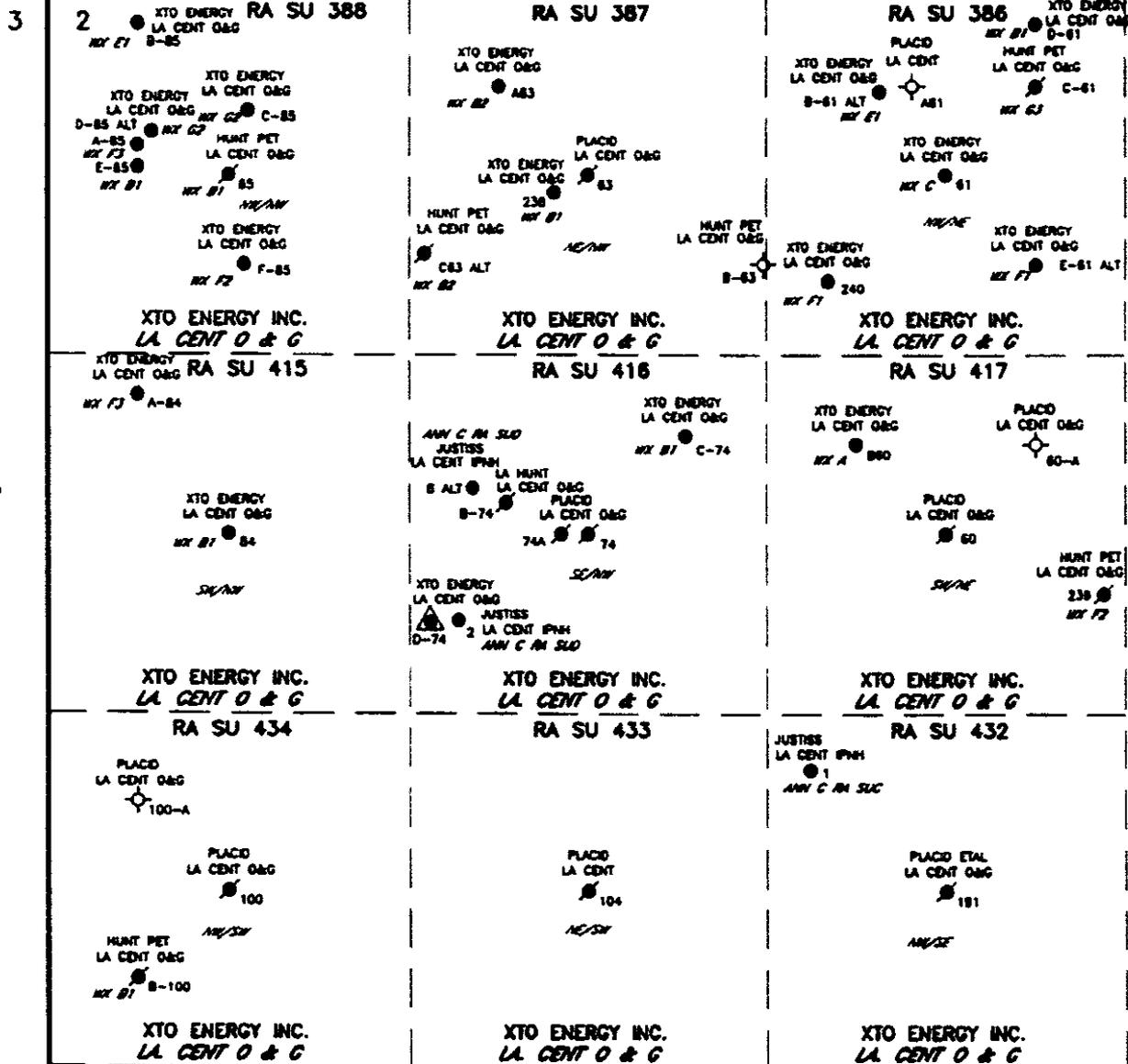
By: 
Wm. Timothy Allen III
Attorneys for XTO Energy, Inc.

WTAlI:kmw
Enclosures

cc: Mr. Joseph Devall, District Manager
Office of Conservation, Monroe, La. (w/enclosures)
cc: Interested Owners, Represented Parties
and Interested Parties (w/copy of plat only)

T 9 N - R 2 E

34 | 35



PROPOSED UNIT WELL
 XTO ENERGY INC.
 (SN 238138) LA CENT O&G NO. D-74
 335' FSL & 76' FWL OF SE 1/4 OF NW 1/4
 SECTION 2, T9N-R2E
 OLLA FIELD, LASALLE PARISH, LA

LEGEND

- D&A
- OIL
- P&A
- GAS
- SWD
- GAS P&A
- STAKED NOT DRILLED

EXHIBIT NO. 1 DOCKET NO. _____

XTO ENERGY INC.
 FORT WORTH, TEXAS

UNIT PLAT
 PROPOSED UNIT WELL AT AN
 EXCEPTION TO THE LOCATION PROMSIONS
 OF ORDER 1235-B FOR THE
WX G2 RA SU 416
 (SN 238138) LA CENT O&G NO. D-74
 OLLA FIELD
 LASALLE PARISH, LOUISIANA

Acadco Mechanical's Drafting Service
 Trout, Louisiana
 (318) 882-8220

APPROVED BY: MG	JOB No. 225.001
DATE: 09/17/2008	SCALE: 1" = 600'