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BLANCHARD, WALKER, O'QUIN & ROBERTS
A PROFESSIONAL LAW CORPORATION

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April 7, 2008

Honorable James H. Welsh
Commissioner of Conservation
State of Louisiana
Post Office Box 94275
Baton Rouge, Louisiana 70804-9275

WM. TIMOTHY ALLEN, III
Direct: 318.934.0217
Email: tallen@bwor.com

RE: HEARING APPLICATION
Unit Well at an Exceptional Location
WX D RA SU 105
Hunt Petroleum Corporation - IPB LLS OL # 1 Well
Olla Field
LaSalle Parish, Louisiana
Our File No. 280109.366

Dear Sir:

On behalf of HUNT PETROLEUM CORPORATION, application is hereby made for a public hearing to receive evidence concerning the issuance of an order pertaining to the following matters relating to the Wilcox D Zone, Reservoir A, in the Olla Field, LaSalle Parish, Louisiana:

1. To permit the applicant to designate and utilize the Hunt Petroleum Corporation - IPB LLS OL # 1 Well, at the location shown on the plat attached hereto, as a unit well for WX D RA SU 105, in exception to the well spacing provisions of Office of Conservation Order No. 1235-B, effective January 1, 1986.
2. To explicitly find that the proposed unit well is necessary to drain a portion of the Wilcox D Zone, Reservoir A, in the Olla Field underlying WX D RA SU 105, which cannot be efficiently and economically drained by any existing well in such units.
3. To consider such other matters as may be appropriate and justified by the evidence presented at the hearing.

The Wilcox D Zone, Reservoir A, in the Olla Field, LaSalle Parish, Louisiana, was fully defined in Office of Conservation Order No. 1235-B, effective January 1, 1986.

Commissioner of Conservation
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The Rules of Procedure of the Commissioner of Conservation pertaining to the Pre-Application Notice requirements, are not applicable to the hearing requested herein, which requires legal notice of only ten (10) days.

Pertinent data concerning the intended application will be made available for inspection at the offices of Blanchard, Walker, O'Quin & Roberts, Chase Tower, 400 Texas Street, Suite 1400, Shreveport, Louisiana 71101. Any person wishing to inspect such data should call Wm. Timothy Allen III at (318) 221-6858 during normal business hours or write Mr. Allen at the above address, in order to arrange a date and time for such inspection. A copy of any such pertinent data can be obtained at the expense of the requesting party.

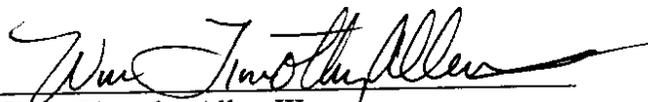
A list of the names and addresses of all Interested Owners, Represented Parties and Interested Parties (as defined in the Rules of Procedure) is attached hereto, and a copy of this notice, with the annexed plat, is being sent to each of such persons. A reasonable effort has been made to determine that the enclosed list includes all of the persons to whom this notice must be sent under the Rules of Procedure.

A check in the amount of \$755.00 made payable to the Commissioner of Conservation is enclosed herewith as the statutory fee for holding the requested hearing.

This application is being filed in duplicate, and a copy hereof is being sent to Mr. Joseph Duvall, Monroe District Manager of the Office of Conservation and to each Interested Owner, Represented Party and Interested Party whose name is shown on the attached list.

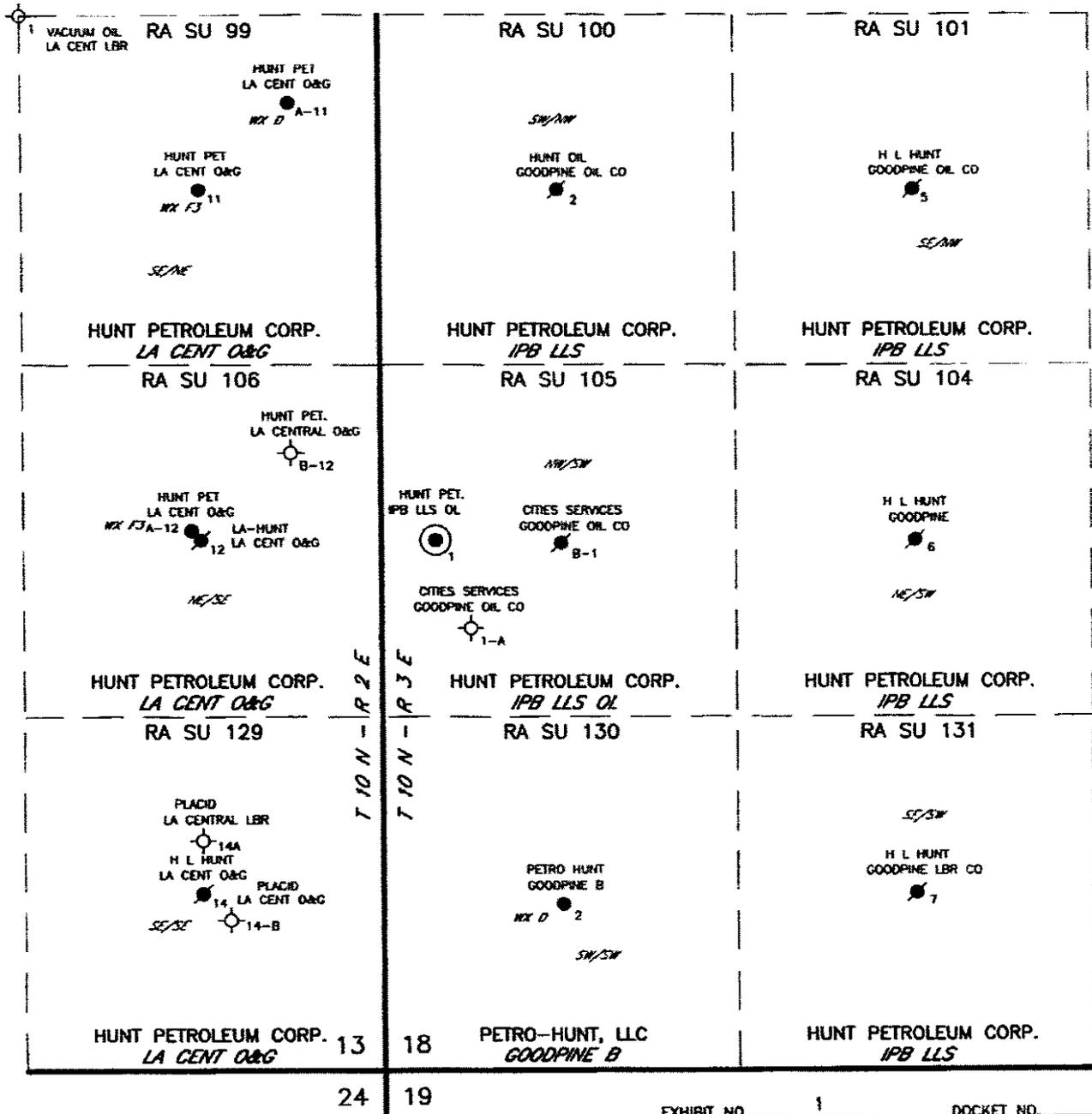
Very truly yours,

BLANCHARD, WALKER, O'QUIN & ROBERTS

By: 
Wm. Timothy Allen III
Attorneys for Hunt Petroleum Corporation

WTAlII:kmw
Enclosures

cc: Mr. Joseph Duvall, Monroe
District Manager (w/enclosures)
cc: Interested Owners, Represented Parties
and Interested Parties (w/copy of plat only)



PROPOSED UNIT WELL
 HUNT PETROLEUM CORPORATION
 (SN 236201) IPB LLS OL NO. 1
 660' FNL & 200' FWL OF NW 1/4 OF SW 1/4
 SECTION 18, T10N-R3E
 OLLA FIELD, LASALLE PARISH, LA.

LEGEND

- D&A
- OIL
- P&A
- GAS
- SWD
- GAS P&A
- STAKED NOT DRILLED

EXHIBIT NO. 1 DOCKET NO. _____

HUNT PETROLEUM CORPORATION

DALLAS, TEXAS

UNIT PLAT

PROPOSED UNIT WELL AT AN
 EXCEPTION TO THE LOCATION PROVISIONS
 OF ORDER 1235-B FOR THE

WX D RA SU 105

(SN 236201) IPB LLS OL NO. 1
 OLLA FIELD

LASALLE PARISH, LOUISIANA

Jeanine Mulvihill's Drafting Service

Trout, Louisiana

(318) 992-8220 FAX (318) 992-8627

APPROVED BY: **MG**

JOB No. **103.024**

DATE: **04/04/2008**

SCALE: **1" = 600'**