

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, AUGUST 10, 2010**, upon the application of **SWEPI, LP**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Jurassic Zone, Reservoir A**, in the Grogan Field, Sabine Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize its Louisiana Minerals 6 No. 1 Well as unit well for the JUR RA SUK, at the location shown on the plat submitted with the application, in exception to the spacing provisions of Office of Conservation Order No. 955-G, effective January 23, 2008, or within a tolerance radius of 100' thereof, to account for any slight variation in the actual "as drilled" location, with the understanding that no perforations shall be closer than 330' from the nearest unit line or 660' from perforations in the nearest offset Jurassic or Haynesville Zone well.
2. To find that the proposed unit well is necessary to efficiently and economically drain a portion of the reservoir covered by the unit in which it is situated and that use of such well will not adversely affect offset owners.
3. To designate Swepi LP as unit operator of the JUR RA SUK.
4. Except to the extent contrary herewith, to continue in full force and effect the provisions of Order No. 955-G, effective January 23, 2008, the units created thereby, and applicable Statewide Orders.
5. To consider such other matters as may be pertinent.

The Jurassic Zone, Reservoir A, was defined in Order No. 955-G, effective January 23, 2008.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

<http://dnr.louisiana.gov/conshearings>

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**



**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

7/27/10;7/30/10

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**