# NOTICE OF CONSTRUCTION

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| COMPANY NAME: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | DATE: | | | | |  | | | |
| SUBMITTED BY: | | |  | | | | | | | | | | | | | TITLE: | | | | | | | | |  | | | | | | | | | | | | PHONE: | | | | |  | | | |
| TYPE OF CONSTRUCTION: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOCATION AREA OF CONSTRUCTION: | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISH/S: |  | | | | | | | | | | | | | NO. OF NAVAGABLE WATERWAY X-INGS: | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| NEAREST TOWN/S – CITY/S: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION DATE/S: | | | | | | Commencement Date | | | | | | | | | | | | | | | |  | | | | | | | | | Completion Date | | | | | | | | | | | |  | | |
|  | | | | | | (Gas 48 hrs notice - Hazardous Liquids 7 days notice) | | | | | | | | | | | | | | | | | | | | | | | | | (estimated) | | | | | | | | | | | | | | |
| LENGTH OF CONSTRUCTION: | | | | | | | | | Feet | | | |  | | | | | | | | | | | | | Miles | | | | | |  | | | | | | | | | |  | | | |
| PIPE SIZE(S): | |  | | | | | | | | | | | PIPE MATERIAL TYPE: | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| PIPE LENGTH, EACH SIZE | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (If more than one pipe size) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Product to be transported: | | | | | Gas | | | | |  | | Liquids | | | | | | |  | | Name of Product: | | | | | | | | | | | | |  | | | | | | | | | | | |
| (Circle either Gas or Liquids and identify product name) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class Location (Gas Only): | | | | | | | | | | | Class-1 | | | | | | |  | | Miles | | | | | | | Class-2 | | | | | |  | | | | | Miles | |  | | | | | |
|  | | | | | | | | | | | Class-3 | | | | | | |  | | Miles | | | | | | | Class-4 | | | | | |  | | | | | Miles | |  | | | | | |
| PIPELINE ROUTE POPULATION DENSITY, (Liquids Only): | | | | | | | | | | | | | | | | | | | | | | | Rural | | | | |  | | Miles | | | | | | Non-Rural | | | | |  | | | Miles | |
| ANTICIPATED MAXIMUM ALLOWABLE OPERATING PRESSURE - MAOP: (Gas Only) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | psig |
| ANTICIPATED MAXIMUM OPERATING PRESSURE - MOP: (Liquids Only) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | psig |
| CONTACT PERSON: | | | |  | | | | | | | | | | | | | TITLE: | | | | | | |  | | | | | | | | | | | PHONE: | | | |  | | | | | | |

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| \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*FOR OFFICE USE ONLY\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* | | | | |
| INFORMATION RECEIVED BY: | |  | TITLE: |  |
| DATE: |  |  | TIME: |  |